

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2017

Mr. President,

The Business and Labor Committee recommends **3rd Sub. H.B. 142**, ADMINISTRATION OF ANESTHESIA AMENDMENTS, by Representative M. S. Kennedy, be replaced and favorably recommends **4th Sub. H.B. 142**, ADMINISTRATION OF ANESTHESIA AMENDMENTS.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

5 HB0142.SC1.wpd 2/28/17 4:48 pm menewbold/MEN CJD/MDA

Bill Number

Action Class

Action Code